

The Brethren Evangelist, THE BRETHREN CHURCH PAPER, Ashland, Ohio.

Editorial Notes.

Brother Mallott is now in Indiana, at work as usual.

Bro. A. A. Cober recently had two more accessions to his church by baptism.

Send in your statistics for the Annual; do not neglect it. We want them as soon as possible.

Bro. A. J. Hixson is again in the field, and has an interesting correspondence in for next week.

We always admire the Christian boldness and liberality that characterize Brother Jacob's communications.

The believer who says his prayers do not avail anything, is without the proper degree of faith.

Elder E. B. Shaver has promised to be with the Brethren of Mt Pleasant at their Lovefeast Nov. 30th.

Bro. Yoder came down to the office last Saturday the first time for several weeks. He is still very feeble, and it will be some time before he will be able for active work.

Bro. D. J. Myers, of Ashland, attended the lovefeast at Homer, and informs us it was one of the most pleasant he ever attended.

Bro. E. B. Shaver commences a series of meetings at Hagerstown Md. on 30th inst. We hope the usual success will crown his zealous efforts for the Master.

Elder J. D. McFaden is holding a protracted meeting at Louisville, O. We hope the meeting will be protracted long enough to reach rock bottom in the Sandy church across the border.

Bro. A. A. Cober is now all over in work. His school commenced several weeks ago. It makes busy times for young men to preach and teach school too. Nine have been added to the Bethel Church since he went there, in June.

Any church that is in need of a good, active pastor, and willing to pay a reasonable support can write to Brother James A. Ridenour, Ellerton, Ohio, for further information. He has a wife, but they have no children. And he would like to devote his whole time to the work of the ministry.

We are sorry to hear that our veteran warrior, Elder John Nicholson met with a painful accident a few weeks ago. We hope he will recover in time to take the field in November as he had contemplated. Bro. John did efficient labor in the field last year, and we hope the same success will follow him in this year's campaign.

Our patrons ought not to forget that any matter for the EVANGELIST, or any business letter concerning it should be addressed either to the EVANGELIST, or the Brethren Pub. House. Letters sent to Brother H. R. Holsinger, will go from Ashland to Indiana, Iowa or some other point, and when they overtake him, he is obliged to pay postage upon them to get them back to us, and then it takes a week or two to do it. Please don't delay your matters of business and cause others unnecessary expense and trouble for nothing.

"The Brethren's new church, at New Enterprise, Pa., will be dedicated, —the Lord willing,—on Sunday the 8th day of November. Services on Saturday evening previous and to continue for a week or two after the dedicatory services. All are welcome. Bro. J. D. McFaden will conduct the meetings."

Brother Mason tells something about what we have to do in his correspondence this week. Add to that, good reading, and the preparation of a sermon every two or three weeks and an occasional lecture, and the usual other cares of life, and you have a statement of the labor which one man can do by utilizing all the time he has. Now, brethren, by using a bit of your leisure time in soliciting subscriptions for the EVANGELIST, you can greatly widen its circulation, give us needed support financially, and enable us to meet every obligation as we desire to do, and give you a paper that is more artistic and better edited.

Notes and Jottings.

Since my return from the East we have had some soul-inspiring prayer meeting at the houses of our brethren. It does me much good to mingle with my brethren and sisters in social meetings, where all can sing and praise and pray aloud to our God.

Oct. 11th, in the evening, I preached to a full house in Ross-ville. This church is moving along nicely. They have a very interesting, ever living Sabbath School, with brethren Ross and Miller at its helm.

Oct. 12th., went to Bremen. Was taken to the hospitable home of brother Hufford. Had an appointment in town at night, but the rain came down in such torrents that it was, owing to the darkness of the night, impossible to fill it.

Oct. 13th., was election day. It rained about all day. Bro. Hufford lives on the road leading from the southern portion of his township and I had the privilege of seeing the zeal of those who support the interest of "Caesar." It does seem to me we ought to profit by the example of zeal from politicians. I saw in this event a deep interest taken in the young, those who had just crossed the line, and then the most aged was not forgotten, and the rain did not prevent. Brethren wake up.

In the afternoon joined in marriage, Mr. Frank P. Welty and sister Anna Inbody. This was at Bro. Hufford's, in the presence of near two score young friends, who drove several miles through rain. The floral decorations were furnished by the sister Huffords, and the music by Miss Church, was enchanting.

In the evening went to the new Church where arrangements have been made for a communion. Owing to the rain, the brethren at a distance did not get there, yet we had a very good meeting. About forty were present at the tables. We could so quietly go through these memorial services that more than usual solemnity seemed to pervade all hearts. The brethren at Zion are getting along so nicely under the zealous example of brethren Henricks and Palmer.

Our new church at Ankenytown is being enclosed. It is a substantial, beautiful structure. I go this week to N. Manchester Ind.

R. F. MALLOTT.

THE FIELD.

Notice.

Hereafter I must be excused from more preaching than may be conducted to the success of my college work. Please do not detain me from the study and vantage of the Brethrenhood by so many meetings. I would be very pleased to see you to any long enough at each point, preach the doctrine and make the acquaintance of all who might hear; but I must not, I dare not, until the college debt has been paid. I publish this notice that I may be spared from many solicitations, as I am not invulnerable to such appeals. I must travel more rapidly or I shall not succeed. Rather, brethren, help me on my way.

H. R. HOLSINGER.

I feel like congratulating the Editors on their success in editing the paper. Through its columns we receive much good instruction. FRANCES C. KLING.

As the 29th day of September was my 53rd birth day anniversary, we were pleased to see quite a number of Brethren and friends coming in, and with them brother Martin, a United Brethren minister, who led the meeting. The 90th Psalm was read by Elder Martin and he spoke to the point, and it was edifying to all.

A thirteen-dollar chair was brought with other presents, for which we feel very thankful to them all.

D. M. RITTENHOUSE.

Kunkle, O.

MAURETOWN, VA., Oct. 17.—We received five by baptism this week, and one last week. The latter is an old lady of seventy-two years, who was confined to her room for several months. She was hauled to the water and carried in and buried in baptism. After we returned to the house, she appeared much revived, and at this writing much improved. All of the Lord's Commandments cleanse the soul, and have a tendency to promote the health of the body. We lack fourteen to make one hundred members in this Charge. By the help of God we will work for this number or even more, until the end of our church year.

E. B. SHAVER

CAMERON, W. VA., October 23.—We commenced a meeting on Sunday Sept. 27th, and on the Second of Oct., Bro. S. H. Bashor came to our relief and stayed until the 14th, when he preached his last sermon for us at this time; and on the 15th, left for his home in Iowa. The result of his labors was ten additions by baptism, and others almost persuaded to be Christians. Bro. Bashor done some very able preaching, which was greatly appreciated by the people of this neighborhood. We pray the blessing of heaven to attend him and his mission of love. We closed our meeting on the 16th, with a lovefeast, which was a feast indeed.

I expected to start to visit the Fairview Church in Wirt County, W. Va., on the 19th, but having contracted a severe cold I was not able to go and am now confined to my room. Hope I may be able to fill my engagements soon as the harvest is great and the laborers are few.

HENRY WISS.

PLEASANT HILL, OHIO, Sept. 25.

—On the 18th inst. we left our pleasant home on the Stillwater, near this place, to pay a visit to our relatives in the flesh, and brothers and sisters in the Lord, at and in the vicinity of Eaton, Ind. After a pleasant travel of two days we arrived at Bro. Samuel Yonnes's, at Eaton, Ind., and had the pleasure of leaving to the Lord a house on the next day, Sunday, and there, worshipping the Lord of Light and Glory with one hundred, many of whom we had not seen for years. We also attended another meeting at night in town. The following week we spent in visiting friends and relatives.

On Saturday Night, Sept. 19, we had a family reunion and praise meeting at the hospitable mansion of brother Wm. H. Yonnes, one mile east of Eaton. Nearly all of our relatives in this part of Indiana, were assembled together on this occasion. The children of six deceased brothers met us. It was a solemn thought for us to look upon the children, our nephews and nieces, of six of our dead brothers; but we were made to rejoice by the hope that those deceased brothers had gone to that bright Summer Land in "the Happy Beyond," and that their children were all striving for the same "Evergreen Shore." Our meeting was most glorious. All prayed or talked of the goodness of God. God's Grace and Love seemed to be in every one's heart. It was a meeting to be remembered by all.

On Sunday night, Sept. 20th, we were at another reunion and family meeting at Maple Grove School House, two miles south of Eaton. Here again we were met by our relatives, and our brothers and sisters in the Lord. Another time of refreshing in the worship of the Lord was enjoyed. Many hearts were made to rejoice and pledge anew their faith in the Cross of Christ.

Monday we spent in visiting our dear friends and relatives, and on Tuesday with heavy hearts, we bid all farewell and started home to Ohio. The Lord blessed us in our journey, blessed us all the time. His Spirit seemed to be in all we met. The cause of the Lord was most at heart with all.

We are safe at home again and we thank and praise Him, who ruleth over all, for the many good and kind friends we met, the good health we enjoyed while on our journey, our safe return home and the warm, refreshing times we enjoyed in meeting with the brethren and sisters in the Lord.

JACOB HELMICK.

CATHARINE HELMICK.

Delay in the publication of this article was occasioned by its having been addressed to me individually instead of to the Brethren Publishing House.—H. R. H.

There is a lady, a Presbyterian missionary, on the West Coast of Africa, the only white Christian for some hundreds of miles around, and no means of travel but by a skiff up and down the river. She has the training of young men and women, not only in their education and Christian life but in their every-day pursuits, and she is as happy as a mortal can be in this world, glad to be able to go where no one else with less of Christ wants to go. The Comforter is her constant companion.

DIED.

HILL.—James D. Hill departed this life April 9, 1885, aged 40 years, 10 months, and 15 days. He leaves a wife and three children to mourn their loss. His last wife was Maggie S., daughter of Eld. J. Nicholson.

M. E. HILL.

MEMORIAL.

In the story week congregation there is sadness over the loss of our Sister, Hattie J. Scott, who has been one of our best and faithful Sunday School workers. When Sunday Morning came, she was found at her post, and always had her lessons well studied. Thus, by her faithfulness in attendance, she manifested her desire to learn the duties of this life. Sister Hattie was one who was excited by her associates. May others profit by her example and thus add their influence for the advancement of Christ's Kingdom upon earth. Sister Hattie's earthly was but of short duration, which is a warning to us all, reminding us of the uncertainty of life, and the certainty of death.

Sister Hattie was called Home in her bloom of youth, but we mourn not as those who have no hope. The bereaved family have the sympathy of all around them. O, that we may all dedicate ourselves to the service of God, that when the summons comes to us, that we may all be prepared to meet our God, there, to enjoy the pleasures and happiness that God has for all those who love and serve him.

J. G. KIMMEL.

Resolutions of Respect.

Milton P. Wise, son of E. T. Wise, of New Berlin, Ohio, died from injury from an accident, in being run over by a wagon. He lived but a few minutes after the accident. He was near his 21st birthday. He confessed Christ some time ago, while attending Ashland College, and until death was faithful to the cause.

The following resolutions were adopted by the New Berlin Sunday school:

WHEREAS, Our God who rules heaven and earth and all that is contained therein, and doeth all things for the good of them that love and serve him, has seen fit in his infinite wisdom and power, to remove from our number our worthy and esteemed associate and co-worker, both in the religious and social circle, Milton P. Wise, therefore,

Resolved, That the cheerful smile and pleasant greetings of our sincere friend will be forever missed.

Resolved, That he will be held in grateful remembrance for the assistance he has rendered us; and for the kindness, sociability and love exercised by him in our midst, and

Resolved, That we as a Sunday school take our departed brother's example in showing to the world that we are truly what we profess.

Resolved, That we also extend to the bereaved friends of the deceased our heart felt sympathy, with the promise to share with them in their grief.

Resolved, That these resolutions be published in one or more religious papers and a copy of them be sent to the parents of the deceased.

D. W. TROXEL,

EMMA J. HOLL,

FOREST DRUCKENBODE,

Committee.

Adopted by the Union Sunday school at New Berlin, Ohio, Oct. 11, 1885.

The funeral was attended by the largest concourse of people that ever met at this place for such an occasion. The sermon was preached by Elder Longanacker; Eld. Sprankle assisted. It is a hard trial for the parents.

Mourn not, how cheering are the words, "Ye die in Christ to live again."

Fair was the life of our dear friend, Ready to live, in death was gain, In God's mysterious providence Earth's friendship soon was broken No one could save for mother called, Died when that word was spoken

Man may propose, God will dispose, Is what we all have learned. Loved ones, the river death has crossed, To the life for which they yearned, Our hearts are sad, we've lost a friend, None to us was more dear.

Patient we'll bow beneath the rod, Resigned for God will make all clear; In hope we lay our friend to rest, Christ's words our trust and stay, Eternal life I'll give to those

Who serve me while they may, In life, till death, to honor Christ, Such was our friend's chief end, Earnest as teacher, student, friend.

Resolved in good his life to spend, Escaped from sin and sorrow now Secure, with Christ he'll reign. Take comfort father, mother, friends, In heaven there is no pain, No sickness, crying, fear or death, God wipes the falling tear.

In his own time, we'll meet again, No more "good-byes" said there, Here hearts are burdened at our cross, Our sympathy and sorrow share, Past death, "well done" thou faithful one, Enter thy rest thy crown now wear.

JOHN EVANS.